

## **Climate Impact Assessment**

| Name of project, policy,             |  |
|--------------------------------------|--|
| function, service or proposal        | Food and Health and Safety Service Delivery Plans 2025/26  |
| being assessed:                      |  |
| The main objective of (Food          | To protect consumers, customers and employees from food safety and health and safety hazards through the |
| and Health & Safety service delivery | process of regulating businesses in the borough.   |
| plans 2024/25):                      |  |

What impact will this (Food and Health and Safety Service Delivery Plans 2024/25) have on the following Please read guidance before completing.

| Category                      | Negative | Positive  | No impact/<br>Negligible<br>change | Mitigation/<br>Comments  |
|-------------------------------|----------|---|------------------------------------|--|
| Behaviour & Culture<br>Change | No       | Yes. Team to signpost<br>businesses to grant<br>funding where available | No                                 | Staff are encouraged to look at and actively use sustainable transport options, such as public transport or car sharing. Staff commit to annual pledges in their PDRs to reduce impacts on the environment |



|                   | No   | No | No impacts | None  |
|-------------------|--|----|------------|---|
| Built Environment |  |    |            |   |
| Transport         | Depending on vehicles used there will be some negative |    |            | Officers plan journeys to make most efficient use                       |
| Transport         | impacts associated from vehicle emissions from         |    |            | of transport. Staff<br>frequently work from<br>home or on site reducing |
|                   | journeys to and from site and the office.              |    |            | unnecessary journey and associated emissions.                           |

| Waste Reduction &           | No | EHOs support the        | Minimal waste and           | None |
|-----------------------------|----|-------------------------|-----------------------------|------|
| Recycling                   |    | council's waste service | materials are produced      |      |
|                             |    | ensuring businesses     | by this service. The office |      |
|                             |    | access trade refuse     | functions recycle           |      |
|                             |    | collection and are      | consumables.                |      |
|                             |    | supporting raising      |                             |      |
|                             |    | awareness of future     |                             |      |
|                             |    | plans for food waste    |                             |      |
|                             |    | and trade recycling.    |                             |      |
|                             |    |                         |                             |      |
|                             |    | Officers reduce the use |                             |      |
|                             |    | of paper by             |                             |      |
|                             |    | communicating to        |                             |      |
|                             |    | businesses via email.   |                             |      |
|                             | No | No                      | No impact from this         | None |
| Blue-Green                  |    |                         | service                     |      |
| Infrastructure/Biodiversity |    |                         |                             |      |
| •                           |    |                         |                             |      |
|                             |    |                         |                             |      |
|                             |    |                         |                             |      |



| Procurement & Purchasing                      | No | No   | No impact from this service. | None |
|---|----|--|------------------------------|------|
| Energy, Natural Resources<br>& Climate Change | No | Paper light processes. Files scanned and information stored digitally. | No                           | None |

In response to the information provided above please provide if there is any proposed action including any consultation that is going to be carried out

| Planned Actions | Timeframe | Potential Outcome | Responsible Officer |
|-----------------|-----------|-------------------|---------------------|
|                 |           |                   |                     |
|                 |           |                   |                     |
|                 |           |                   |                     |
|                 |           |                   |                     |



## **Authorisation and Review**

| Completing Officer                          | Food, Health and Housing Manager |
|---|----------------------------------|
| <b>Authorising Head of Service/Director</b> | Director of Place                |
| Date  | 13 <sup>th</sup> May 2025        |
| Review date ( if applicable)                |                                  |